

# SOUTHERN VERMONT PRIMITIVE BIATHLON & WINTER SHOOT

**February 10 & 11, 2024 at Skinner Hollow Farm, Manchester, Vermont**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_



**Please Note:** *Individuals who are under the age of 18 will require in-person parent or guardian permission upon check-in.*

| <u>Contest Entry and Fees</u>                        | <u>Pre-Paid</u> | <u>Day of the Event</u>          | <u>Sub Total</u> |
|--|-----------------|----------------------------------|------------------|
| <input type="checkbox"/> Biathlon (timed event)      | \$10 ea.        | \$15 First Run/\$10 thereafter   | \$ _____         |
| <input type="checkbox"/> Riflebore                   |                 |                                  |                  |
| <input type="checkbox"/> Women                       |                 |                                  |                  |
| <input type="checkbox"/> Elder (60 and older)        |                 |                                  |                  |
| <input type="checkbox"/> Junior (age 16 and under)   |                 |                                  |                  |
| <input type="checkbox"/> Smoothbore                  |                 |                                  |                  |
| <input type="checkbox"/> Inline                      |                 |                                  |                  |
| <input type="checkbox"/> Pistol                      |                 |                                  |                  |
| <input type="checkbox"/> Absolute Marksman           |                 | \$5 First Shoot/Free thereafter  | \$ _____         |
| <input type="checkbox"/> 5-Card Shoot and Draw       |                 | \$5 per hand or \$10 for 3 hands | \$ _____         |
| <input type="checkbox"/> Woods Walk (any age/gender) | \$10 ea.        | \$15 First Walk/\$10 thereafter  | \$ _____         |
| <input type="checkbox"/> Riflebore                   |                 |                                  |                  |
| <input type="checkbox"/> Smoothbore                  |                 |                                  |                  |
| <input type="checkbox"/> King of the Hill            |                 | Free w/ biathlon reg. \$10 w/o   | \$ _____         |
|  |                 | <b>TOTAL</b>                     | \$ _____         |

I understand that the rules and other details for this event are posted on the Web at [www.svtpb.org](http://www.svtpb.org) or available in print upon request. By entering this competition I agree to abide by the rules. I also accept the inherent danger involved in handling and being around firearms and will employ the highest degree of safety practice during the event. In the case of any questions or dispute about safety, rules, or results, the decision of the event organizers will be considered final.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please make checks payable and mail to:**

Manchester Rod & Gun Club, PO Box 289, Manchester Ctr, VT 05255

*Proceeds from this event are donated to youth scholarship programs.*